

FINANCIAL DISCLOSURE REPORT

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FILER INFORMATION

Name: Hon. David N. Cicilline

Status: Member State/District: RI01

FILING INFORMATION

Filing Type: Annual Report

Filing Year: 2018

Filing Date: 05/15/2019

SCHEDULE A: ASSETS AND "UNEARNED" INCOME

| Asset | Owner | Value of Asset | Income Type(s) | Income | Tx. > \$1,000? | | |
|--|-------|----------------------------|-------------------|---------------------|----------------|--|--|
| 1297 Caraboa Ln. [RP] | | \$1,001 - \$15,000 | None | | | | |
| LOCATION: Port Charlotte, Charlotte County, FL, US | | | | | | | |
| 387 Atwells Ave [RP] | | \$250,001 - \$500,000 | Rent | \$15,001 - \$50,000 | | | |
| LOCATION: Providence, Providence County, RI, US | | 4 300,000 | | | | | |
| 46 South Ridge Rd [RP] | | \$500,001 - \$1,000,000 | None | | | | |
| LOCATION: Chilmark, Dukes County, MA, US | | , , , | | | | | |
| Citizens Bank [BA] | | \$15,001 - \$50,000 | Interest | \$1 - \$200 | | | |
| Coastway Community Bank [BA] | | \$1,001 - \$15,000 | None | | | | |
| | | 4-,000 | | | | | |
| Mortgage Issued- 387 Atwells Ave [DO] | | \$250,001 - \$500,000 | Interest | \$1,001 - \$2,500 | | | |
| Description: Asset of 387 Atwells Ave was sold on 11/1/2018, and mortgage is held by member issued to buyer. | | | | | | | |

^{*} For the complete list of asset type abbreviations, please visit https://fd.house.gov/reference/asset-type-codes.aspx.

SCHEDULE B: TRANSACTIONS

| Asset | Owner Date | Tx. Type | Amount | Cap. Gains > \$200? |
|---|------------|-------------|--------------------------|---------------------|
| 387 Atwells Ave [RP] | 11/1/2018 | S | \$250,001 - \$500,000 | |
| LOCATION: Providence, Providence County, RI, US | | | | |

^{*} For the complete list of asset type abbreviations, please visit $\underline{\text{https://fd.house.gov/reference/asset-type-codes.aspx}}.$

SCHEDULE C: EARNED INCOME

None disclosed.

SCHEDULE D: LIABILITIES

| Owner | Creditor | Date Incurred | Туре | Amount of Liability | |
|-------|---------------------------------|---------------|-------------------------------------|----------------------------|--|
| | BB&T Bank | April 2015 | Mortgage on Washington DC Residence | \$250,001 - \$500,000 | |
| | Coastway Community Credit Union | January 2015 | Mortgage on Primary Residence | \$500,001 - \$1,000,000 | |

SCHEDULE **E**: **P**OSITIONS

| Position | Name of Organization | |
|--------------|---------------------------|--|
| Board Member | The After School Alliance | |

SCHEDULE F: AGREEMENTS

None disclosed.

SCHEDULE G: GIFTS

None disclosed.

SCHEDULE H: TRAVEL PAYMENTS AND REIMBURSEMENTS

| Trip Details | | | Inclusions | | | | |
|------------------------------|---------------|------------|---|---------------------|----------|----------|---------|
| Source | Start Date | End Date | Itinerary | Days at Own Exp. | Lodging? | Food? | Family? |
| Progressive Caucus Center | 03/8/2018 | 03/10/2018 | Washington, DC - Baltimore, MD - Washington, DC | 0 | ▽ | ▽ | П |

SCHEDULE I: PAYMENTS MADE TO CHARITY IN LIEU OF HONORARIA

IPO: Did you purchase any shares that were allocated as a part of an Initial Public Offering?

None disclosed.

EXCLUSIONS OF SPOUSE, DEPENDENT, OR TRUST INFORMATION

Yes No

Trusts: Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?

C Yes No

Exemption: Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption?

○ Yes ○ No

CERTIFICATION AND SIGNATURE

I CERTIFY that the statements I have made on the attached Financial Disclosure Report are true, complete, and correct to the best of my knowledge and belief.

Digitally Signed: Hon. David N. Cicilline, 05/15/2019